

AGENDA PLACEMENT FORM

(Submission Deadline – Monday, 5:00 PM before Regular Court Meetings)

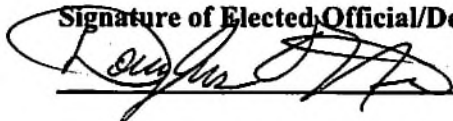
Date: 6 March 2025

Meeting Date: 24 March 2025

Submitted By: Douglas O'Neal

Department: Radio Management

Signature of Elected Official/Department Head:



Court Decision: <small>This section to be completed by County Judge's Office</small>	
	<p style="color: red; font-weight: bold;">3-24-2025</p>

Description:

Request to transfer 2010 F-150 from auction line to Radio Management for use traveling to and from radio sites, customer locations, and other official business. If approved, funds will be transferred from other accounts to fuel and maintenance costs. We will establish line items for these in the next budget cycle.

(May attach additional sheets if necessary)

Person to Present: John McKinney

(Presenter must be present for the item unless the item is on the Consent Agenda)

Supporting Documentation: (check one) ☒ PUBLIC ☐ CONFIDENTIAL

(PUBLIC documentation may be made available to the public prior to the Meeting)

Estimated Length of Presentation: 5 minutes

Session Requested: (check one)

☒ Action Item ☐ Consent ☐ Workshop ☐ Executive ☐ Other _____

Check All Departments That Have Been Notified:

☐ County Attorney ☐ IT ☒ Purchasing ☒ Auditor

☐ Personnel ☐ Public Works ☐ Facilities Management

Other Department/Official (list) _____

**Please List All External Persons Who Need a Copy of Signed Documents
In Your Submission Email**

JOHNSON COUNTY PURCHASING DEPARTMENT

TRANSFER OF PROPERTY

Fill in all information that applies to transfer. Check applicable box below.

Transfer to Department	<input checked="" type="checkbox"/>
Transfer to Surplus	<input checked="" type="checkbox"/>
Transfer to Salvage	<input type="checkbox"/>

Date: 2/7/25

Inventory Tag#: 14008

From Department: S.O. Dept. No: 5600

Receiving Department: Purchasing Dept. No: 4080

Item Description
White Pick Up Truck

Year: 2010 Make: Ford Model: F-150

Serial/VIN #: 1FTEX1CW6AFB53083

If Seized Equipment, attach all applicable paperwork.

BA 02/07/2025
From Department (signature) Date

K
To Department (signature) Date

Donna White 3-6-2025
Purchasing (signature) Date

Keep a copy for Department records.